Vault
MZ08
A1
no. 8

CONCORDANCE

TO THE BOOK OF DOCTRINE AND COVENANTS.

BY

G. P. DYKES AND E. C. BRAND.

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San Francisco, Cal., Jan. 1st, 1906.

UPB

Explanation of names found in Sections 72, 89, 93, 100, 101 and 102.

For Ahashdah read Newel K. Whitney, 218, 256, 281.
For Baurak Ale read Presiding Head, 278, 286, 287.
For Baneenry read spokesman, 287.
For Cainhannock read New York, 284.
For Enoch or Gazelam read Joseph Smith, jr., 217, 218, 280, 282.
For Laneshine house read printing office, 281.
For Olihah read Kirtland, 381.
For Ozondah read store, 281, 282.
For Pelagoram read Sidney Rigdon, 218, 280.
1 or Shederlaomach read Frederick G. Willliams 249, 281.
For Shinelah read print, 283.
For Shinelane read printing, 283.
For Seth read Joseph, 256.
For Tahhanes read the tannery, 280.
For Talents read dollars, 284.
For Zombee read John Johnson, 256, 280, 281.

REVELATION GIVEN SEPTEMBER, 1832.

"*It is contrary to the will and commandment of God, that those who receive not their inheritance by consecration, agreeably to his law, which he has given, that he may tithe his people, to prepare them against the day of vengeance and burning, should have their names enrolled with the people of God; neither is their genealogy to be kept, or to be had where it may be found on any of the records or history of the church; their names shall not be found, neither the names of the fathers, the names of the children written in the book of the law of God, saith the Lord of Hosts*, yea, thus saith the still small voice, which whispereth through and pierceth all things, and oftentimes it maketh my bones to quake, while it maketh manifest, saying: and it shall come to pass that I the Lord God will send one mighty and strong, holding the sceptre of power in his hand, clothed with light for a covering, whose mouth shall utter words, eternal words; while his bowels shall be a fountain of truth, to set in order the house of God, to arrange by lot the inheritance of the saints, whose names are found, and the names of their fathers, and of their children, enrolled in the Book of the Law of God; while that man, who was called of God and appointed, that putteth forth his hand to steady the ark of God, shall fall by the shaft of death, like as a tree that is smitten by the vivid shaft of lightning; and all they who are not found written in the book of remembrance, shall find none inheritance in that day, but they shall be cut asunder, and their portion shall be appointed there among unbelievers, where is wailing and gnashing of teeth. These things I say not of myself, therefore, as the Lord speaketh, he will also fulfill.

Pearl of Great Price yet in our possession, printed in Liverpool, England, 1851, contains the following

REVELATION AND PROPHECY BY THE THE PROPHET, SEER AND REVELATOR, JOSEPH SMITH,

Given Dec. 25, 1832.

"VERILY thus saith the Lord, concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls. The days will come that war will be poured out upon all nations, beginning at that place; for behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and thus war shall be poured out upon all nations. And it shall come to pass, after many days, slaves shall rise up against their masters, who shall be marshalled and disciplined for war. And it shall come to pass also, that the remnants who are left of the land will marshall themselves, and shall become exceeding angry, and shall vex the Gentiles with a sore vexation; and thus, with the sword, and by bloodshed, the inhabitants of the earth shall mourn; and with famine, and plague, and earthquakes, and the thunder of heaven, and the fierce and vivid lightning also, shall the inhabitants of the earth be made to feel the wrath and indignation, and chastening hand of an almighty God, until the consumption decreed, hath made a full end of all nations; that the cry of the saints, and of the blood of the saints, shall cease to come up into the ears of the Lord of Sabbaoth, from the earth, to be avenged of their enemies. Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come; for behold it cometh quickly, saith the Lord. Amen."

A REVELATION GIVEN MARCH. 1863, *TO THE ELDERS OF MY CHURCH.*

Hearken unto me, O ye Elders of my Church. Lo I have seen your efforts in my cause and they are pleasing unto me. I declare unto you, it is my will that you ordain and set apart my servant William Marks to be a counsellor unto my servant Joseph, even the President of my church, that the first presidency of my church may be more perfectly filled. And moreover it is expedient in me that my elders in going to declare my gospel to the nations shall observe the pattern which I have given. Two by two let them be sent, that they may be a help and a support to each other in their ministry. Press onward ye elders and people of my church, even my little flock, and as I have spoken to you in times past, so will I again speak to you, as my friends, inasmuch as you speak in my name; and lo! I am Alpha and Omega, and will be with you unto the end. Amen.

REVELATION GIVEN MAY 4TH, 1865.

"Hearken ye Elders of my church, I am He who hath called you friends. Concerning the matter you have asked of me: Lo it is my will that my gospel shall be preached to all nations in every land, and that men of every tongue should minister before me: Therefore it is expedient in me that you ordain priests unto me, of every race who receive the teachings of my law, and and become heirs according to the promise.

Be ye very careful, for many elders have been ordained unto me, and are come under my condemnation, by reason of neglecting to lift up their voices in my cause, and for such there is tribulation and anguish; haply they themselves may be seved (if doing no evil) though their glory, which is given for their works be withheld, or in other words their works are burned, not being profitable unto me.

Loosen ye one another's hands and uphold one another, that ye who are of the Quorum of the Twelve may all labor in the vineyard, for upon you rests much responsibility; and if ye labor dilligently the time is soon

when others shall be added to your number till the quorum be full, even twelve.

Be not hasty in ordaining men of the Negro race to offices in my church, for verily I say unto you, all are not acceptable unto me as servants, nevertheless I will that all may be saved, but every man in his own order, and there are some who are chosen instruments to be ministers to their own race. Be ye content, I the Lord have spoken it."

QUESTIONS ON SCRIPTURE.

Who is the stem of Jesse spoken of in Isaiah II; 1-5? Verily thus saith the Lord, it is Christ. What is the rod spoken of in Isaiah II: 1, that should come of the stem of Jesse? Behold, thus saith the Lord, it is a servant in the hands of Christ, who is partly a descendant of Jesse as well as of Ephraim, or of the house of Joseph, on whom there is laid much power. What is the root of Jesse spoken of in the 10th v. of the 11th chap. Behold thus saith the Lord, it is a descendant of Jesse as well as of Joseph, unto whom rightly belong the priesthood and the keys of the kingdom for an ensign and for the gathering of my people in the last days. What is meant by the command in Isaiah 52: 1, which saith "put on thy strength, O Zion," and what people had Isaiah reference to? He had reference to those whom God shall call in the last days, who should hold the power of priesthood to bring again Zion and the redemption of Israel, and to put on her strength, is to put on the authority of the priesthood which she (Zion) has a right to by lineage also to return to that power which she had lost. What are we to understand by Zion loosing herself from the Bands of her neck, 2d verse? We are to understand that the scattered remnants are exhorted to return to the Lord from whence they have fallen, which if they do, the promise of the Lord is that he will speak to them, or give them revelation. See the 6th, 7 and 8v. The bands of her neck are the curses of God upon her, or the remnant of Israel in their scattered condition among the Gentiles.

TURNBULL & SMITH, *Printers, San Francisco, Cal.*